**REPRESENTATIVE ON BEHALF OF KHG**

**NAME AND ORGANISATION................................................................................**

**FEEDBACK ON ATTENDANCE AT ................................................................GROUP**

|  |
| --- |
| **Date of Meeting attended and frequency of future meetings** |
|  |

|  |
| --- |
| **Brief Outline of matters discussed** |
|  |

|  |
| --- |
| **Key actions from meeting** |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| **Implications for Kent Housing Group (if any)** |
|  |
|  |
|  |
|  |
|  |

Please complete form and return to [jill.pells@shepway.gov.uk](mailto:jill.pells@shepway.gov.uk)