

**KENT HOUSING GROUP EXTRAORDINARY AWARDS 2021**

**NOMINATION FORM**

|  |  |
| --- | --- |
| **Excellence Award Category:** |  |
| **Person/Project Nominated:*****\*Please include email address/contact details for nomination*** |  |
| **Application submitted by:*****\*Please include your email address/contact details/Twitter account if your organisation has one*** |  |

**Deadline for submission of entries is 5pm FRIDAY 5TH FEBRUARY 2021**

***Kent Housing Group are looking for the truly ‘extraordinary people or projects’ for nomination for the 2021 KHG Extraordinary Awards. For these awards there is not a set list of categories but we have provided guidance to assist all nominating organisations with choosing their one nomination.***

***To support your nomination we do require you to***

* ***Be clear and build the picture about the work of the person/project that you’re nominating.***
* ***Provide evidence/measures of success/testimonials to support your nomination. Include any robust data you have to back up your entry alongside the ‘human element’.***
* ***Don’t forget to include why this nomination matters – what sets it apart from other projects, or has someone gone the extra mile?***
* ***Be concise, creative and get the message across clearly***
* ***Allow sufficient time to complete and then submit the nomination, to ensure you have all the right content and supporting evidence.***
* ***Alongside the entry we accept up to two pieces of supporting evidence. These can be photos or a short video (no longer than three minutes). Please send your evidence along with your entry.***

***Each membership organisation that submits their one nomination will be invited to attend an event on the afternoon of 24th March 2021. This will be a virtual Awards Ceremony and all details about this will follow in due course, again please refer to our nomination guidance document.***

**Please email nominations to** **rebecca.smith@ashford.gov.uk**

**Deadline for nominations - 5pm on Friday 5th February 2021**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nomination Information**

Please provide a summary/overview of the nomination you are making within the 350 word limit: